

See this sale and other information at: www.theforestpro.com

Timber Sale Quick Facts

WHERE

State: Mississippi
County: Lincoln
Township: 8N
Range: 6E
Sections: 25 & 36
Quarter Sec: PT N2 (36), PT SW4 (25)
Lat/Long: 31.626063/-90.561551

WHO

Tract Name: G Dale Smith Tract
Land Owner: G. Dale Smith

WHEN

Sale Date: April 29th, 2022
Sale Day: Friday
Sale Time: 10:00 a.m.
Sale Location: Forest Pro LLC Office

WHAT

Sale Acreage: 99.9
Estimated Months/Year-Operable: 7-9
Stand Age: 46
Timber Cutting Description:
 • All merchantable timber (74.9ac)
 • Blue Marked Trees (25.0ac)
Primary Product: Pine Sawtimber
Cruise Type: 1/10th acre & 100% tally

HOW

Contract Length: 18 months
Bond Amount: \$2500
Bid Type: Lump Sum
Special Provisions: None
Access: Via Hwy 550 & Jackson-Liberty Rd.

WHY

Purpose of Harvest: Income/Replant

G-DALE SMITH TRACT TIMBER SALE INVITATION

April 5, 2022

"MATURE PINE"

As agent for G. Dale and Verna Smith, we invite you to submit a sealed, **lump sum** bid on the following described timber located on the G Dale Smith Tract in Lincoln County, Mississippi. The timber to be sold includes all merchantable timber on approximately 74.9 acres, and **blue** marked trees on approximately 25.0 acres. The sale boundaries are designated by **orange** painted boundary lines and **teal** painted marked tree areas. This timber is further designated by the attached timber sale map.

All cruising and marking was done under the supervision of professional foresters employed by Forest Pro LLC. We stake our reputation on the professional standards of this work, however each prospective purchaser should determine for themselves the volumes, values, & acreages. Purchasers are invited to inspect the timber on their own or call Mark E. Dale at Forest Pro LLC if assistance is needed.

Date Bids Will Be Opened: **Friday, April 29th, 2022, at 10:00 a.m.** at the office of Forest Pro LLC. Bids will be accepted by text (601.594.1564), email (totalfor@bellsouth.net), or by fax (601 587-4406) with the signature of an authorized employee making the bid, additionally please call and confirm that your bid was received. Bidders are welcome to attend the bid opening and will be notified of the successful bidder.

QUICK VOLUME SUMMARY

| All Merchantable | | 99.9 acres |
|---------------------|--------------|------------|
| Pine Pulpwood | 172.7 tons | 54.0 cds |
| Pine Chip-N-Saw | 558.5 tons | 138.1 cds |
| Pine Sawtimber | 4,484.3tons | 683.4 MBF |
| Hardwood Pulpwood | 1,898.1 tons | 399.9 cds |
| Hardwood Palletwood | 322.9 tons | 102.4 cds |
| Hardwood Sawtimber | 7 36.7 tons | 80.0 MBF |



BIDDING TERMS & CONDITIONS

- Bids received are considered acceptance of the terms and conditions set forth in this invitation.
- The seller reserves the right to reject any and all bids and to select as the successful bidder the one deemed most satisfactory in its judgment.
- The risk of any inaccuracies in this invitation is assumed by the recipient of such invitation. No Express or implied representation or warranty is made as to the accuracy or completeness of the attached evaluation materials. Forest Pro LLC, seller, nor any advisors or representatives assume any liability resulting from the use of, or reliance upon the Evaluation Materials or any actual or alleged omissions in same.
- Prospective bidders inspecting the property do so at their own risk. The Seller or Agent is not responsible for any injuries or loss that may occur from the inspection of the property.

CONTRACT TERMS & CONDITIONS

- The successful bidder will be required to enter into a written contract, a sample of which is available for inspection at our office.
- Closing is expected on or before thirty (30) days from the date of acceptance of bid.
- Upon signing a contract, the Purchaser shall deposit a performance bond of **(\$2500)** into Forest Pro LLC, non-interest bearing Forestry Escrow Account. Said amount shall be held until such time as Purchaser shall fulfill all requirements of the timber sale contract.
- A quality-logging job with a minimum amount of soil disturbance is expected.
- Operations may begin as soon as the contract is consummated.
- Termination date of the contract shall be **18** months from the date of execution.
- Compliance with Mississippi's Best Management Practices for Harvesting is mandatory.
- The landowner or agent reserves the right to temporarily halt harvesting if conditions are such that harvesting is causing unreasonable damage to improvements, soils or timber.
- Buyer agrees to indemnify defend and hold harmless the Seller and their representatives from any such damages or claims of damages by third parties, their persons, property or equipment.
- Agent will be notified 48 hours in advance of the beginning of any logging operations.



Inside This Timber Sale Invitation

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Forest Pro Cruise Report - Clear cut Area

Report Type: Stand: #Trees, Quantities 1 & 2, Means, Total By DBH, Product and Species

| | | | | | |
|------------------|-----------------|-------------------|------------|------------------|-------------|
| Tract: | 2TGDALE2 | Cruiser: | MD | Date: | 3/2/2022 |
| Owner: | G. Dale Smith | City: | Wesson | State: | Mississippi |
| Address: | 1941 Hwy 550 NW | Zip: | 39191 | Section: | 25 & 36 |
| County: | Lincoln | Longitude: | -90.561551 | Township: | 8N |
| Latitude: | 31.626063 | | | Range: | 6E |

| | | | | | | | |
|--------------|-----------|--------------|-------------------------|----------|------|-------------|-----------|
| Stand: | 1 | Cover Type: | Natural Pine & Hardwood | Cruise % | 10.8 | Stand Type: | PS3 & HI2 |
| Method Type: | 1/10th Ac | BUF | 10 | | | Stand Age: | 46 |
| Area(Acres): | 74.9 | Description: | All Merchantable | | | #Points: | 81 |

| Product/Species | DBH | #Trees | Quantity1 | Quantity2 |
|----------------------------------|---------------|-------------|------------|--------------|
| Pine Pulpwood | | | | |
| <i>Loblolly & Slash Pine</i> | Inches | | Tons | Cord |
| | 6 | 67 | 7.18 | 2.42 |
| | 8 | 142 | 34.44 | 11.25 |
| | 10 | 72 | 29.31 | 9.31 |
| | 12 | 69 | 44.30 | 13.77 |
| | 14 | 36 | 28.74 | 8.77 |
| | 16 | 9 | 10.61 | 3.25 |
| | 20 | 9 | 11.06 | 3.24 |
| Product Total | <i>Q.M.D.</i> | 10.1 | 404 | 165.6 |

| | | | | |
|----------------------------------|---------------|-------------|------------|--------------|
| Pine Chip-N-Saw | | | | |
| <i>Loblolly & Slash Pine</i> | Inches | | Tons | Cord |
| | 10 | 192 | 118.26 | 29.85 |
| | 12 | 469 | 428.19 | 105.34 |
| | 14 | 9 | 11.21 | 2.70 |
| Product Total | <i>Q.M.D.</i> | 11.5 | 670 | 557.7 |

| | | | | |
|----------------------------------|---------------|-------------|-------------|---------------|
| Pine Sawtimber | | | | |
| <i>Loblolly & Slash Pine</i> | Inches | | Tons | MBF |
| | 14 | 461 | 551.94 | 56.98 |
| | 16 | 565 | 822.54 | 103.35 |
| | 18 | 490 | 960.67 | 141.05 |
| | 20 | 274 | 570.89 | 94.12 |
| | 22 | 159 | 443.84 | 78.93 |
| | 24 | 43 | 131.43 | 25.51 |
| | 26 | 35 | 118.61 | 24.58 |
| | 28 | 9 | 33.43 | 7.53 |
| | 34 | 9 | 47.82 | 12.34 |
| Product Total | <i>Q.M.D.</i> | 17.8 | 2045 | 3681.2 |

| Product/Species | DBH | #Trees | Quantity1 | Quantity2 |
|--------------------------|---------------|------------|-------------|---------------|
| Hardwood Pulpwood | | | | |
| <i>Soft Hardwood</i> | Inches | | Tons | Cord |
| | 6 | 747 | 130.90 | 24.99 |
| | 8 | 786 | 217.36 | 45.34 |
| | 10 | 493 | 221.09 | 52.03 |
| | 12 | 489 | 306.49 | 72.53 |
| | 14 | 113 | 105.16 | 24.74 |
| | 16 | 27 | 29.91 | 6.75 |
| | 18 | 9 | 14.74 | 3.47 |
| | 20 | 16 | 19.76 | 4.00 |
| | 22 | 10 | 24.63 | 5.73 |
| Subtotals | <i>9.5</i> | 2692 | 1070.0 | 239.6 |
| Hard Hardwood | Inches | | Tons | Cord |
| | 6 | 481 | 93.67 | 15.69 |
| | 8 | 310 | 99.30 | 17.87 |
| | 10 | 351 | 163.58 | 31.52 |
| | 12 | 298 | 219.05 | 43.70 |
| | 14 | 99 | 97.29 | 19.51 |
| | 16 | 71 | 96.11 | 19.90 |
| | 20 | 18 | 38.26 | 8.00 |
| | 22 | 10 | 20.80 | 4.17 |
| Subtotals | <i>10.0</i> | 1637 | 828.1 | 160.4 |
| Product Total | <i>Q.M.D.</i> | 9.7 | 4329 | 1898.1 |

| Product/Species | DBH | #Trees | Quantity1 | Quantity2 |
|----------------------------|---------------|------------|------------|--------------|
| Hardwood Palletwood | | | | |
| <i>Soft Hardwood</i> | Inches | | Tons | Cord |
| | 12 | 99 | 66.98 | 22.11 |
| | 14 | 102 | 92.00 | 30.93 |
| | 16 | 43 | 47.54 | 16.10 |
| Subtotals | <i>13.6</i> | 244 | 206.52 | 69.14 |
| Hard Hardwood | Inches | | Tons | Cord |
| | 12 | 56 | 43.70 | 12.81 |
| | 14 | 58 | 49.22 | 13.85 |
| | 16 | 20 | 23.49 | 6.59 |
| Subtotals | <i>13.5</i> | 134 | 116.41 | 33.25 |
| Product Total | <i>Q.M.D.</i> | 9.7 | 378 | 322.9 |

| | | | | |
|---------------------------|---------------|-------------|------------|--------------|
| Hardwood Sawtimber | | | | |
| <i>Cherrybark Oak</i> | Inches | | Tons | MBF |
| | 22 | 9 | 27.6 | 4.1 |
| | 24 | 9 | 14.5 | 2.1 |
| Subtotals | <i>23.0</i> | 18 | 42.1 | 6.2 |
| Red Oak | Inches | | Tons | MBF |
| | 16 | 10 | 11.5 | 1.0 |
| | 18 | 10 | 16.0 | 1.7 |
| | 20 | 9 | 13.6 | 1.5 |
| Subtotals | <i>18.0</i> | 29 | 41.1 | 4.2 |
| Water Oak | Inches | | Tons | MBF |
| | 16 | 93 | 93.6 | 7.6 |
| | 20 | 30 | 44.7 | 4.8 |
| | 22 | 38 | 79.9 | 9.5 |
| | 24 | 9 | 23.7 | 3.1 |
| | 26 | 9 | 25.4 | 3.4 |
| Subtotals | <i>19.1</i> | 179 | 267.4 | 28.5 |
| White Oak | Inches | | Tons | MBF |
| | 16 | 31 | 31.8 | 2.8 |
| | 18 | 29 | 32.0 | 3.0 |
| | 20 | 10 | 20.9 | 2.3 |
| | 26 | 10 | 26.9 | 3.2 |
| Subtotals | <i>18.8</i> | 80 | 111.6 | 11.3 |
| Post Oak | Inches | | Tons | MBF |
| | 14 | 10 | 6.1 | 0.5 |
| | 16 | 20 | 17.8 | 1.5 |
| | 18 | 31 | 36.0 | 3.3 |
| | 20 | 10 | 11.4 | 1.1 |
| Subtotals | <i>17.2</i> | 71 | 71.2 | 6.4 |
| Yellow Poplar | Inches | | Tons | MBF |
| | 16 | 9 | 13.5 | 1.6 |
| Subtotals | <i>16.0</i> | 9 | 13.5 | 1.6 |
| Sweet Gum | Inches | | Tons | MBF |
| | 16 | 57 | 65.9 | 7.0 |
| | 18 | 37 | 53.7 | 6.3 |
| | 20 | 9 | 13.3 | 1.8 |
| Subtotals | <i>17.1</i> | 103 | 132.9 | 15.0 |
| Hickory | Inches | | Tons | MBF |
| | 16 | 28 | 20.8 | 1.9 |
| | 20 | 10 | 12.8 | 1.5 |
| Subtotals | <i>17.2</i> | 38 | 33.6 | 3.3 |
| Misc. | Inches | | Tons | MBF |
| | 16 | 10 | 9.8 | 1.1 |
| Subtotals | <i>16.0</i> | 10 | 9.8 | 1.1 |
| Product Total | <i>Q.M.D.</i> | 17.8 | 538 | 723.1 |

Forest Pro Cruise Report - Marked Area

Report Type: Stand: #Trees, Quantities 1 & 2, Means, Total By DBH, Product and Species

| | | | | | |
|------------------|-----------------|-------------------|------------|------------------|-------------|
| Tract: | 2TGDAL2 | Cruiser: | MD | Date: | 3/2/2022 |
| Owner: | G. Dale Smith | City: | Wesson | State: | Mississippi |
| Address: | 1941 Hwy 550 NW | Zip: | 39191 | Section: | 25 & 36 |
| County: | Lincoln | Longitude: | -90.561551 | Township: | 8N |
| Latitude: | 31.626063 | | | Range: | 6E |

| | | | |
|--------------|------------|--------------|-------------------|
| Stand: | 1 | Cover Type: | Marked Areas |
| Method Type: | 100% Tally | BUF | 1 |
| Area(Acres): | 25 | Description: | Blue Marked Trees |

| | |
|-------------|-----|
| Stand Type: | SMZ |
| Stand Age: | 46 |
| #Points: | 3 |

| Product/Species | DBH | #Trees | Quantity1 | Quantity2 |
|-----------------------|---------------|-------------|-----------|------------|
| Pine Pulpwood | | | | |
| Loblolly & Slash Pine | Inches | | Tons | Cord |
| | 8 | 1 | 0.31 | 0.10 |
| | 10 | 1 | 0.24 | 0.07 |
| | 12 | 2 | 1.15 | 0.35 |
| | 14 | 3 | 2.63 | 0.80 |
| | 20 | 1 | 2.10 | 0.64 |
| Product Total | <i>Q.M.D.</i> | 13.4 | 8 | 6.4 |

| | | | | |
|------------------------|---------------|-------------|----------|------------|
| Pine Chip-N-Saw | | | | |
| Loblolly & Slash Pine | Inches | | Tons | Cord |
| | 14 | 1 | 0.85 | 0.22 |
| Product Total | <i>Q.M.D.</i> | 14.0 | 1 | 0.9 |

| | | | | |
|-----------------------|---------------|-------------|------------|--------------|
| Pine Sawtimber | | | | |
| Loblolly Pine | Inches | | Tons | MBF |
| | 14 | 6 | 7.86 | 0.82 |
| | 16 | 18 | 30.49 | 3.84 |
| | 18 | 34 | 72.65 | 10.58 |
| | 20 | 79 | 208.23 | 31.58 |
| | 22 | 61 | 187.00 | 31.59 |
| | 24 | 39 | 131.77 | 24.56 |
| | 26 | 21 | 71.07 | 14.96 |
| | 28 | 15 | 61.36 | 13.18 |
| | 30 | 4 | 16.51 | 3.90 |
| | 32 | 1 | 5.95 | 1.37 |
| | 34 | 2 | 10.24 | 2.60 |
| Product Total | <i>Q.M.D.</i> | 21.8 | 280 | 803.1 |

| | | | | |
|------------------------------|---------------|-------------|----------|------------|
| Spruce Pine Sawtimber | | | | |
| Spruce Pine | Inches | | Tons | MBF |
| | 28 | 1 | 3.03 | 0.70 |
| Product Total | <i>Q.M.D.</i> | 28.0 | 1 | 3.0 |

| Product/Species | DBH | #Trees | Quantity1 | Quantity2 |
|---------------------------|---------------|-------------|------------|-------------|
| Hardwood Sawtimber | | | | |
| Cherry Bark Oak | Inches | | Tons | MBF |
| | 24 | 1 | 2.84 | 0.43 |
| Subtotals | 24.0 | 1 | 2.8 | 0.4 |
| Water Oak | Inches | | Tons | MBF |
| | 26 | 1 | 1.59 | 0.22 |
| Subtotals | 26.0 | 1 | 1.6 | 0.2 |
| Yellow Poplar | Inches | | Tons | MBF |
| | 24 | 1 | 2.73 | 0.45 |
| | 36 | 1 | 6.41 | 1.34 |
| Subtotals | 25.5 | 2 | 9.1 | 1.8 |
| Product Total | <i>Q.M.D.</i> | 25.2 | 4 | 13.6 |

100% Tally- Marked Trees

Timber Cruisers Note: Check out the points of interest (story boards) located around the tract. It's not something you usually run in to in the woods. Locations are noted on the map.



G Dale Smith Tract
Timber Sale Map
Section 25 & 36, T8N, R6E
Lincoln Co. MS

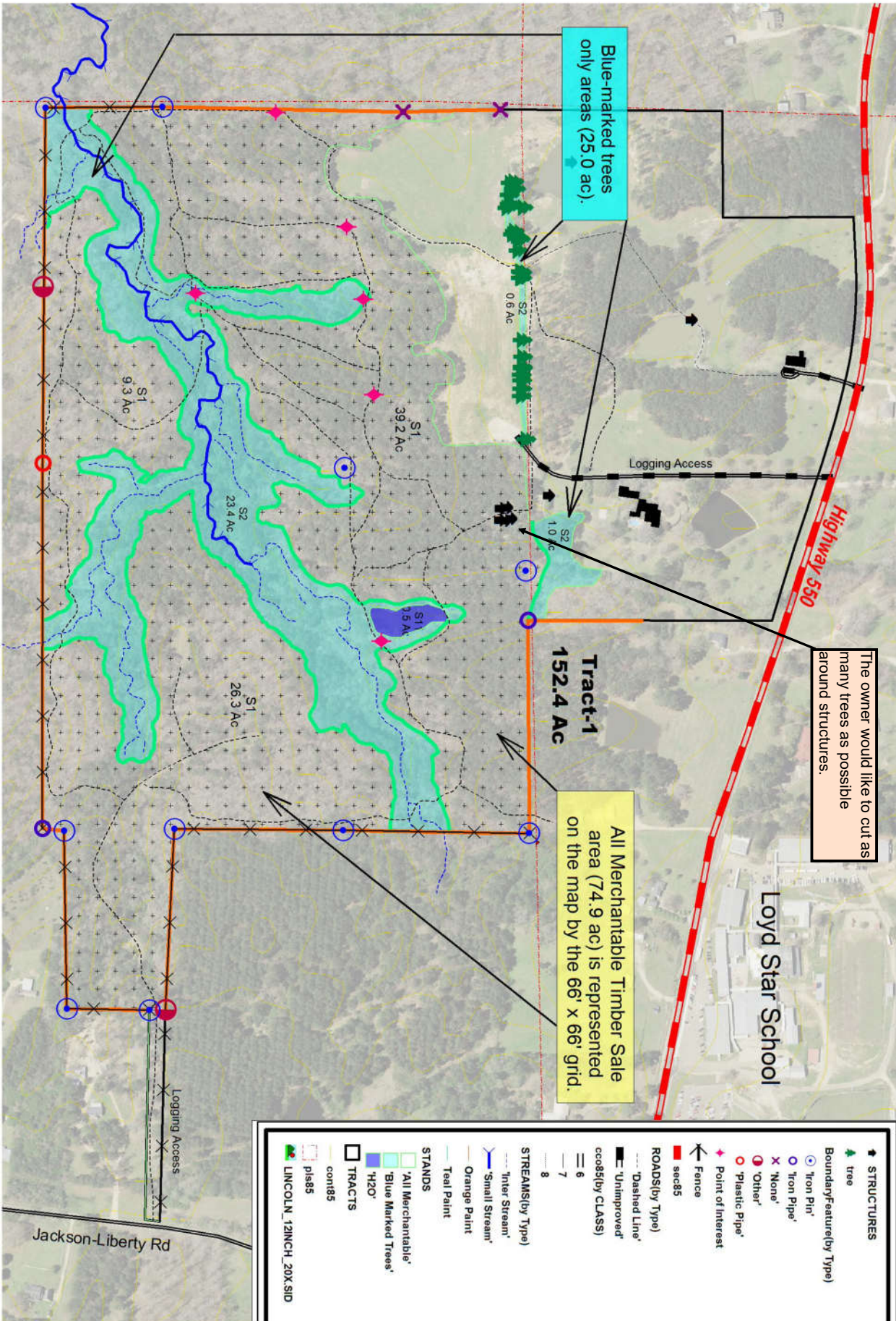
| Stand # | Acreage | Description |
|----------------------|---------|-------------------|
| 1 | 74.9 | All Merchantable |
| 2 | 25.0 | Blue Marked Trees |
| 11 | 0.5 | H2O |
| Total Acreage: 100.4 | | |



FOREST PRO L.L.C.
TIMBER & LAND MANAGEMENT COMPANY
 FORESTRY | REAL ESTATE | APPRAISALS
 P.O. Box 1452 • 1710 W. Broad St. • Monticello, MS 39654
 Office 601.587.4446 • Cell 601.594.1564 • Fax 601.587.4406

Legend

| | |
|----------------------------|------|
| STRUCTURES | tree |
| Boundary/Feature (by Type) | |
| Iron Pin* | |
| Iron Pipe* | |
| None* | |
| Other* | |
| Plastic Pipe* | |
| Point of Interest | |
| Fence | |
| sec85 | |
| ROADS (by Type) | |
| Dashed Line* | |
| Unimproved* | |
| cc085 (by CLASS) | |
| 6 | |
| 7 | |
| 8 | |
| STREAMS (by Type) | |
| Timber Stream* | |
| Small Stream* | |
| Orange Paint | |
| Teal Paint | |
| STANDS | |
| All Merchantable* | |
| Blue Marked Trees* | |
| H2O* | |
| TRACTS | |
| cont85 | |
| pl85 | |
| LINCOLN_12INCH_20XSID | |



Blue-marked trees only areas (25.0 ac).

Tract-1
152.4 Ac

All Merchantable Timber Sale area (74.9 ac) is represented on the map by the 66' x 66' grid.

The owner would like to cut as many trees as possible around structures.

Scale = 1 : 500.00 (In : US Feet)



03-02-2022



Arrow 100 GPS acreage

A map of the state of Illinois, divided into its 102 counties. Adams County, located in the central-western part of the state, is highlighted in red. The map shows the state's irregular border with Lake Michigan to the north and the Mississippi River to the west. The counties are labeled with their names, and Adams County is centrally located within the western half of the state.

